



Aajeevika 

**Jharkhand State Livelihood Promotion Society**

**(Under the aegis of Rural Development Department, Govt Of Jharkhand)**



**District Mission Management Unit, Latehar**

**Letter No.: JSLPS/LTR/Procurement/85**

**Date: 07/06/2017**

**NOTICE INVITING TENDER FOR CATERING SERVICE**

JSLPS invites Tender for rate contract basis from different Firm dealing in Catering Services having valid up to dated VAT registration certificate for supply of food items to our DMMU and BMMU office for a period of one year. The details terms and conditions along with the list of food items to be supplied are available in Annexure - I. Interested Parties may submit their Tender at our DMMU office on or before 21<sup>st</sup> June 2017 at 16.00 Hours. The undersigned shall have the right of rejecting all or any Tender without assigning any reason thereof.

SD/

**District Program Manager**

**Copy to the notice Board/Website of JSLPS for display.**



District Mission Management Unit, Latehar

**TERMS AND CONDITIONS**

1. The Tender shall be for the Food items as per our requirement. The format for items wise price bid is specified in Annexure – I, which should be used at the time of submission of tender.
2. The quoted rate shall include the bidder's cost towards, packing & forwarding, transportation and delivery charges to JSLPS DMMU & BMMU LATEHAR office.
3. Sales Tax/VAT and any other local taxes should be clearly mentioned separately in terms of percentage in the price sheet.
4. Each Bidder shall submit only one bid for all items. Conditional offers shall not be accepted.
5. The rate quoted by the bidders shall be fixed for the duration of one year from the date of the contract and shall not be subject to adjustment on any account.
6. The price shall be quoted in Indian Rupees only.
7. The delivery should be completed as per demand raised by us during the normal period of time. The order will be placed in a phased manner depending upon the requirement.
8. **Eligibility Criteria**
  - a) Xerox Copy of VAT Registration Certificate.
  - b) Rate should be quoted as per the format and it should not be above the Market Rate during the course of time at any case.
  - c) Tender should be properly signed and stamped.
  - d) Single price for each food item.
  - e) Alternative offer shall not be accepted.
9. The bid will liable to be rejected if any of the above conditions is not complied with.
10. **Issue of Purchase Order**

The purchase order will be placed to the selected bidder whose bids will be determined to be substantially responsive and who has offered the lowest evaluated package price. The terms of the accepted offer shall be incorporated in the Purchase Order.
11. Payment will be made on delivery of food items according to supply order in support of production of Bills and Challan, Warranty Certificate etc.
12. The tender shall be opened in JSLPS DMMU Latehar office 16.30 Hours of the last date of submission as mentioned in the advertisement in presence of the bidder (s).
13. Any effort by bidder to influence the purchaser in its decision on bid evaluation or placement of purchase order may result in rejection of the bidder's offer.
14. Bidder will have to deliver at places other than our DMMU and BMMU, if need arises.



(In the Letter of the Service Provider)

Format for Price Bid

SL No.	Menu Details	Price
<b>1</b>	<b>Non Veg Package Price</b>	
a)	Fish/Meat/Egg	
b)	Roti & Plain Rice	
c)	Papad	
d)	Dal Fry	
e)	Salad	
f)	Sweet/Ice Cream	
<b>2</b>	<b>Veg Package Price</b>	
a)	Green Vegetables	
b)	Vegetables/Butter Paneer Masala/Mushroom Curry	
c)	Roti & Plain Rice	
d)	Papad	
e)	Salad	
f)	Sweet/Ice Craeam	

- In Case of discrepancy between Unit Price and Total Price Unit Price will prevail.
- We agree to supply the above goods in accordance with the technical specifications for a total contract price of Rs. (amount in Figures) Rs... (Amount in words) excluding Taxes within the specified tender and the price would be remaining unchanged during contract period.
- We hereby certify that we have taken steps to ensure that no person acting for us or on our behalf will engage in library.

Date: -

Signature of the Bidder

Place: -

Name & Business Address

(Seal of the Firm)